

Helping the Hellbender

Lessons learned from a community-based social marketing campaign to conserve a non-charismatic endangered salamander

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FORESTRY NATÜRAL RESOURCES

100 YEARS OF EXCELLENCE











This is a hellbender

Cryptobranchus alleganiensis alleganiensis



This is a mud devil



This is a snot otter



This is a lasagna lizard





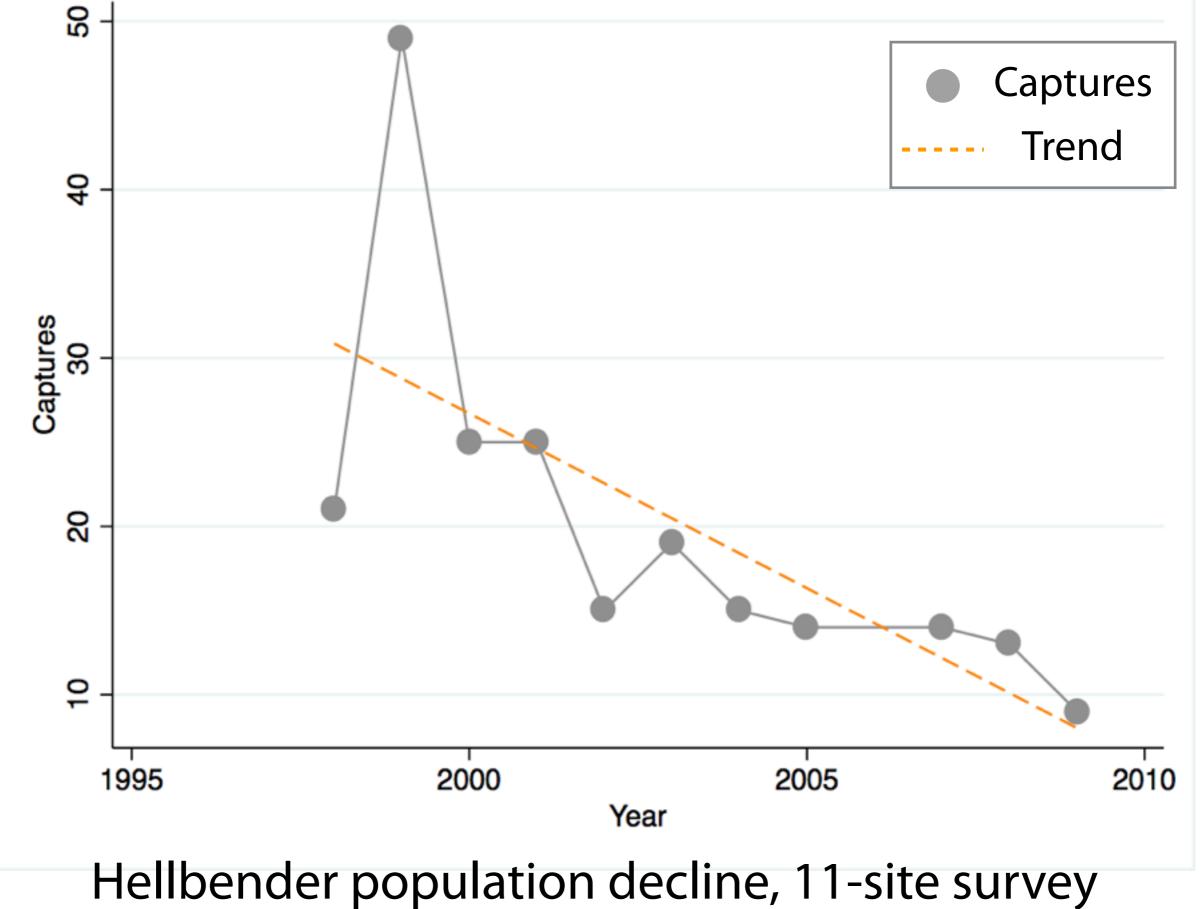
Range of hellbender salamander

(Cryptobranchus alleganiensis)

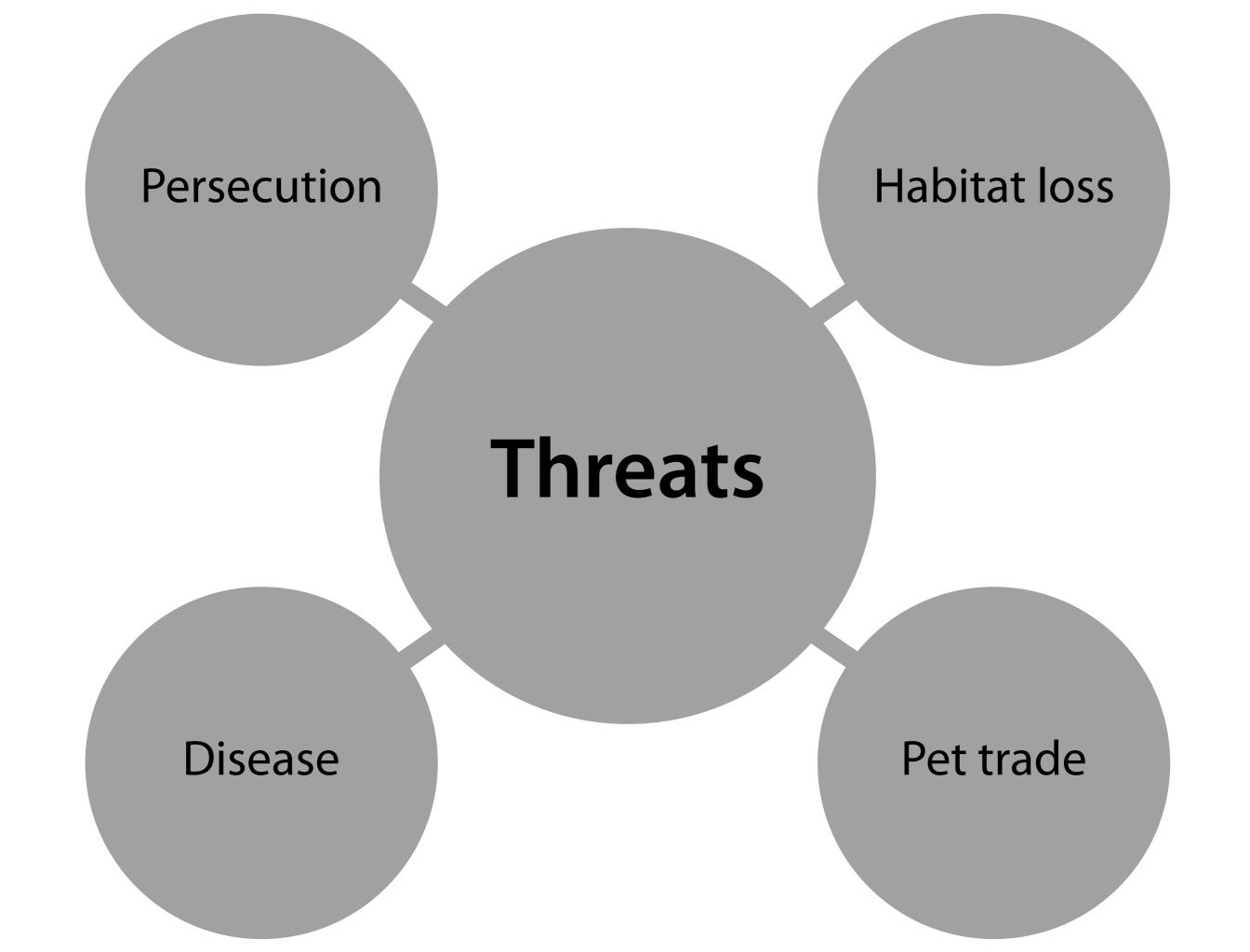


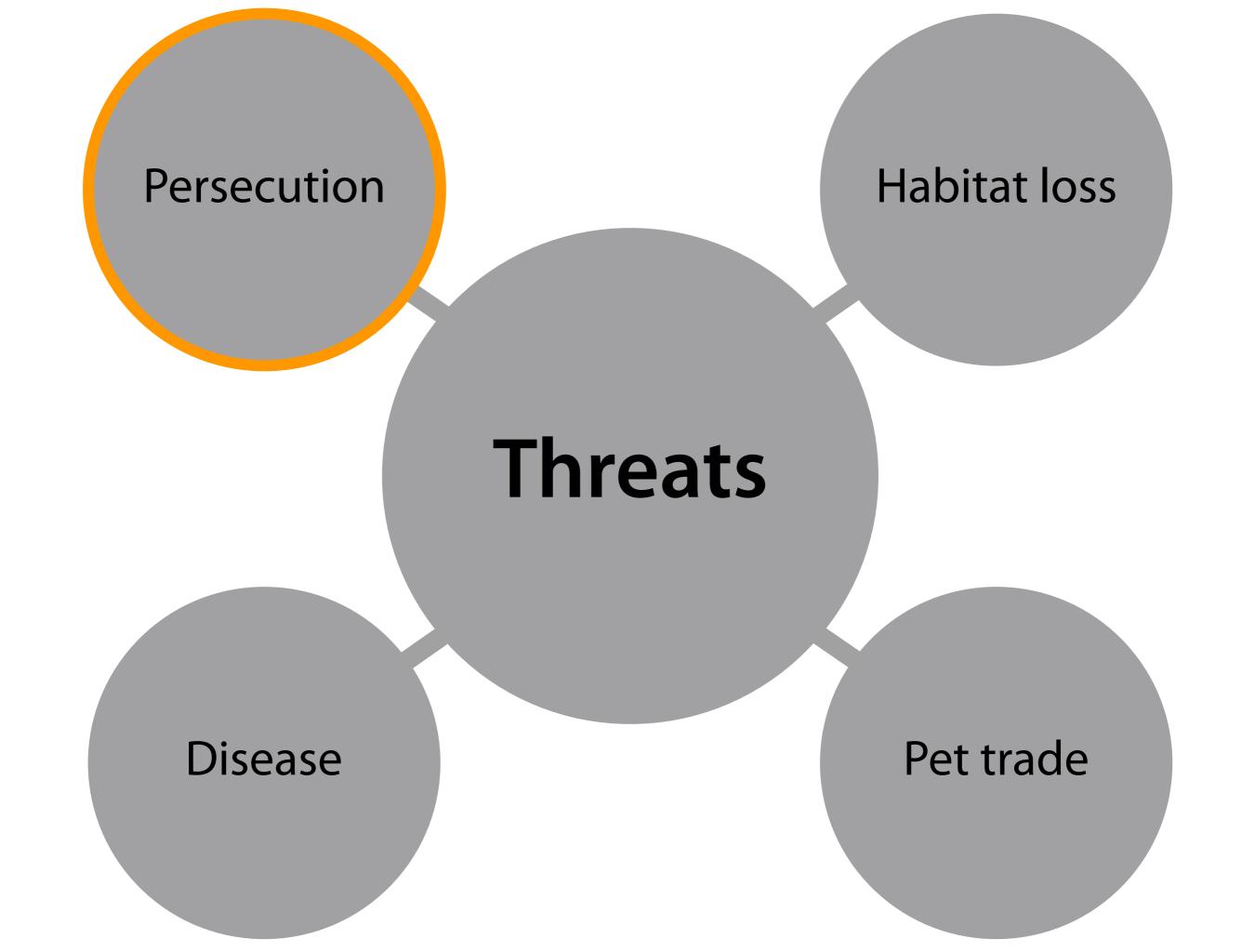


State-endangered



Hellbender population decline, 11-site survey (Burgmeier et al. 2011)







A multifaceted outreach campaign targeting landowners, anglers, and the general public based on the principals of community-based social marketing.



Community-based social marketing is an outreach/education program designed to change people's behaviors with a variety of tools including prompts, incentives, commitments, social norms, and other communication.



Goals: Raise awareness

Change attitudes

Change behavior

Help the hellbender in 3 steps or less



Pre-survey (2011)



Outreach campaign (2012–13)



Post-survey (2013)



Pre-survey



541 residents & landowners

Measured awareness, perceptions, and behavioral intentions



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Conserving the Eastern Hellbender Salamander

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Through a mail survey of 541 residents and riparian landowners in the area surrounding the Blue River watershed of southern Indiana, we examined perceptions and intended behaviors toward the eastern hellbender (Cryptobranchus alleganiensis alleganiensis), an aquatic salamander experiencing drastic population declines due to anthropogenic causes. While anecdotal reports attribute hellbender mortality and removal to anglers and pet collectors, only 5% of respondents reported these negative behaviors. Misconceptions among anglers and the general public about the eastern hellbender were less prevalent than anticipated. Anglers, recreational boaters, riparian landowners, and respondents who were previously familiar with the hellbender displayed more positive attitudes toward the animal than other groupings of individuals. Data collected in this article shaped a detailed education and outreach campaign based on the principles of community-based social marketing.

Keywords nongame wildlife, education, behavior change, threatened species, public support

Introduction

Conservation efforts targeting small, unattractive, or otherwise "uncharismatic" fauna are constrained by a relative lack of research and funding compared to large mammals, birds, and other more charismatic animals (Gratwicke, Lovejoy, & Wildt, 2012; Trimble & Van Aarde, 2010). These imbalances are especially concerning when human-wildlife interactions pose a threat to uncharismatic conservation targets, a common situation that weakens

Pre-survey

5% of respondents reported killing/collecting hellbenders.

Very few thought hellbenders eat sport fish.

Mullendore et al. 2014

Lesson learned 1: know your audience and question your assumptions.

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(And pay social scientists to do research)



Outreach campaign

Audiences: general public, anglers, and landowners

Targeted behaviors: (1) cut the line if you catch a hellbender, (2) report sightings to a conservation professional



Angler outreach







Homeowner outreach

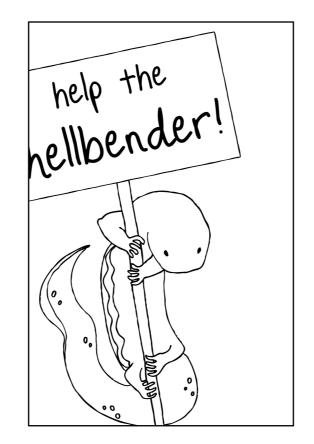








PURDUE PURDUE EXTENSION THE HELLBENDE **IELLBENDERS** are giant aquatic (up to 21/2 ft) found in the tributaries of the Wabash and Ohio Rivers **HELLBENDERS** prefer cool, in southern Indiana. rocky, swiftly flowing streams. Their presence indicates good water quality. **HELLBENDERS** feed mainly on crayfish, not fish. HELLBENDERS can bite when provoked. But, they are not venomous **HELLBENDERS** are and their slime is not poisonous. occasionally caught on hooks and lines. If you find a HELLBENDER, They are endangered take a photo and contact in Indiana and should the Indiana Department be released unharmed. of Natural Resources 812-334-1137.









Feast...

Like a hellbender!



Mark your calendars for our *all-you-can eat*Cajun cuisine dinner in support of hellbender conservation in the Blue River! There will be door prizes, games for kids, educational materials for teachers, giveaways for anglers, and more!!

When

April 20th 4:00-6:00pm

Cost

\$8 for adults; \$4 for children 12 & under Buy tickets at: HelpTheHellbender.org

Where

Harrison County Extension Office 247 Atwood Street Corydon, IN 47112

Menu Items

Shrimp Creole Shrimp Étouffée Crawfish Creole Boiled Crawfish Jambalaya

Sponsored by:































Evaluation



Evaluation: overview

Post-survey: Mail survey, following Dillman (of course)

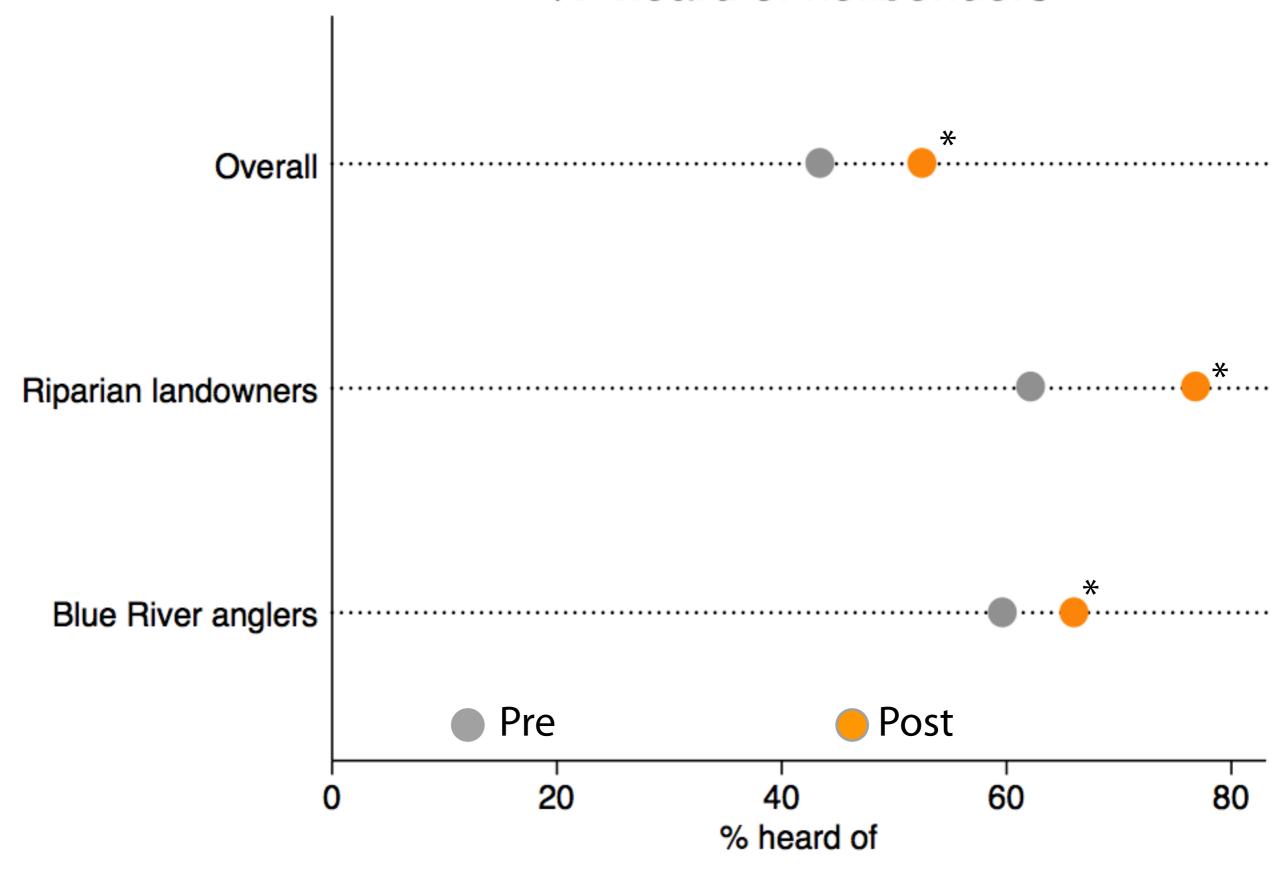
494 responses, 34% response rate. ~140 anglers & landowners

Similar demographics to the pre-survey

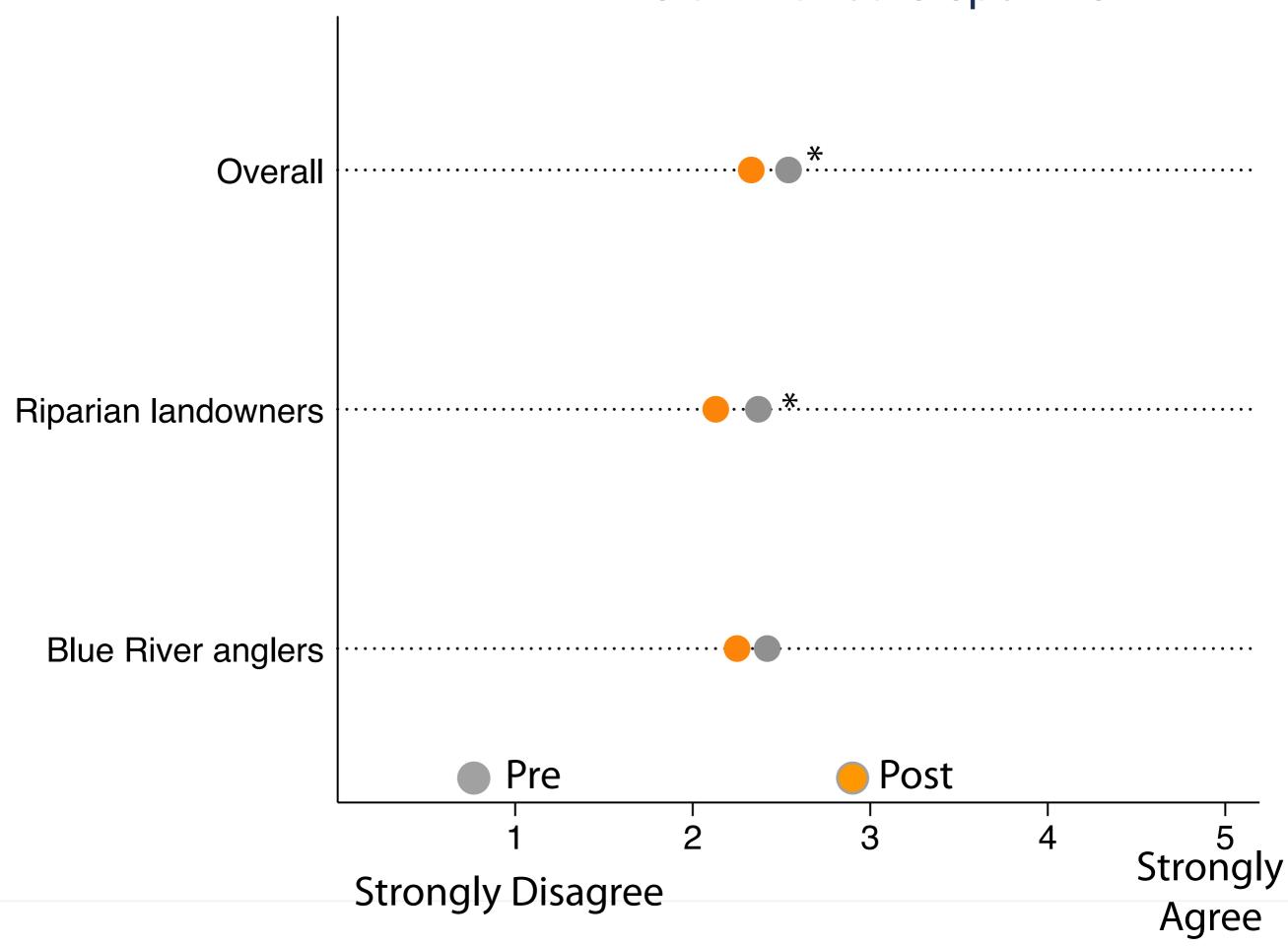


Evaluation: awareness

% heard of hellbenders



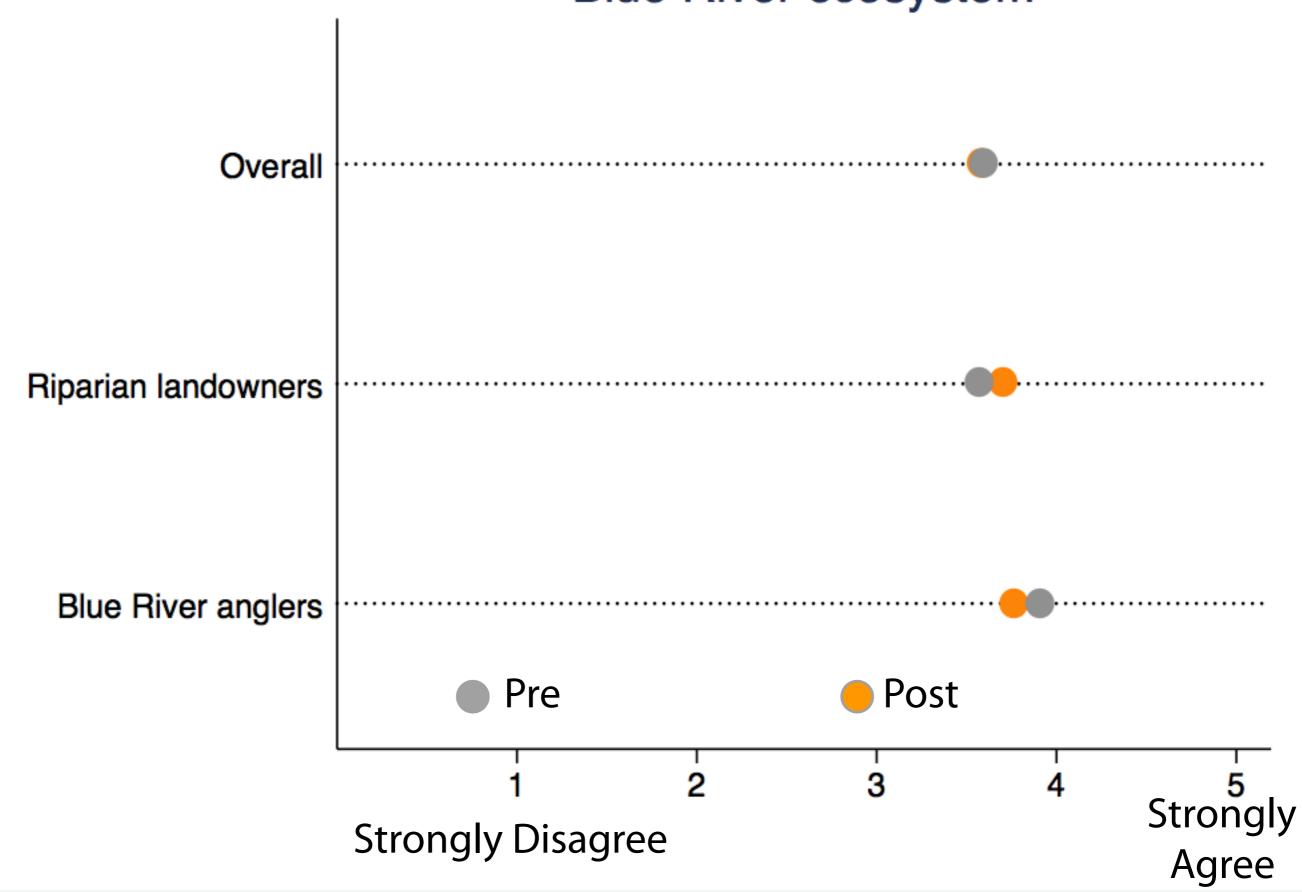




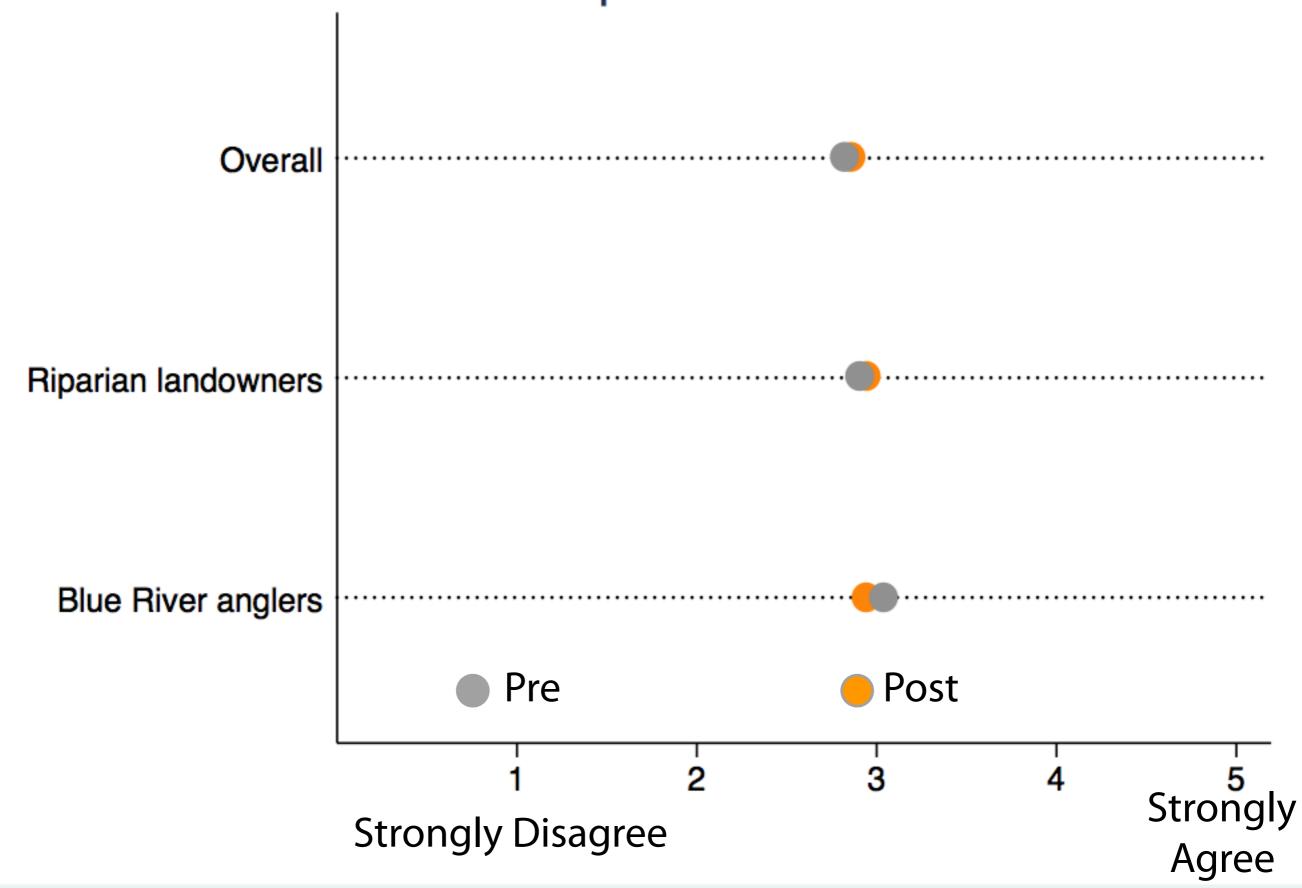


Evaluation: attitudes

Hellbenders are important to the Blue River ecosystem



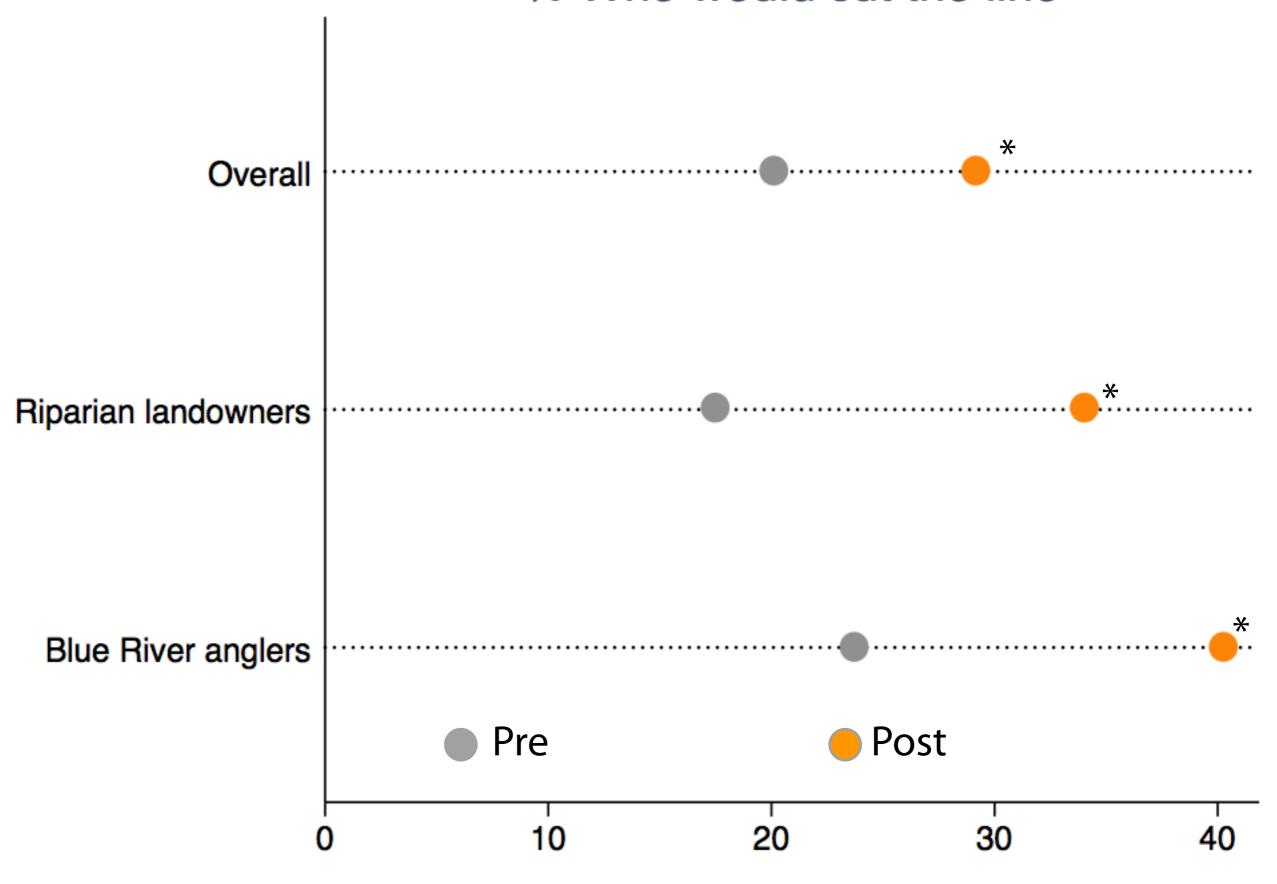
Government money should be spent to protect the hellbender

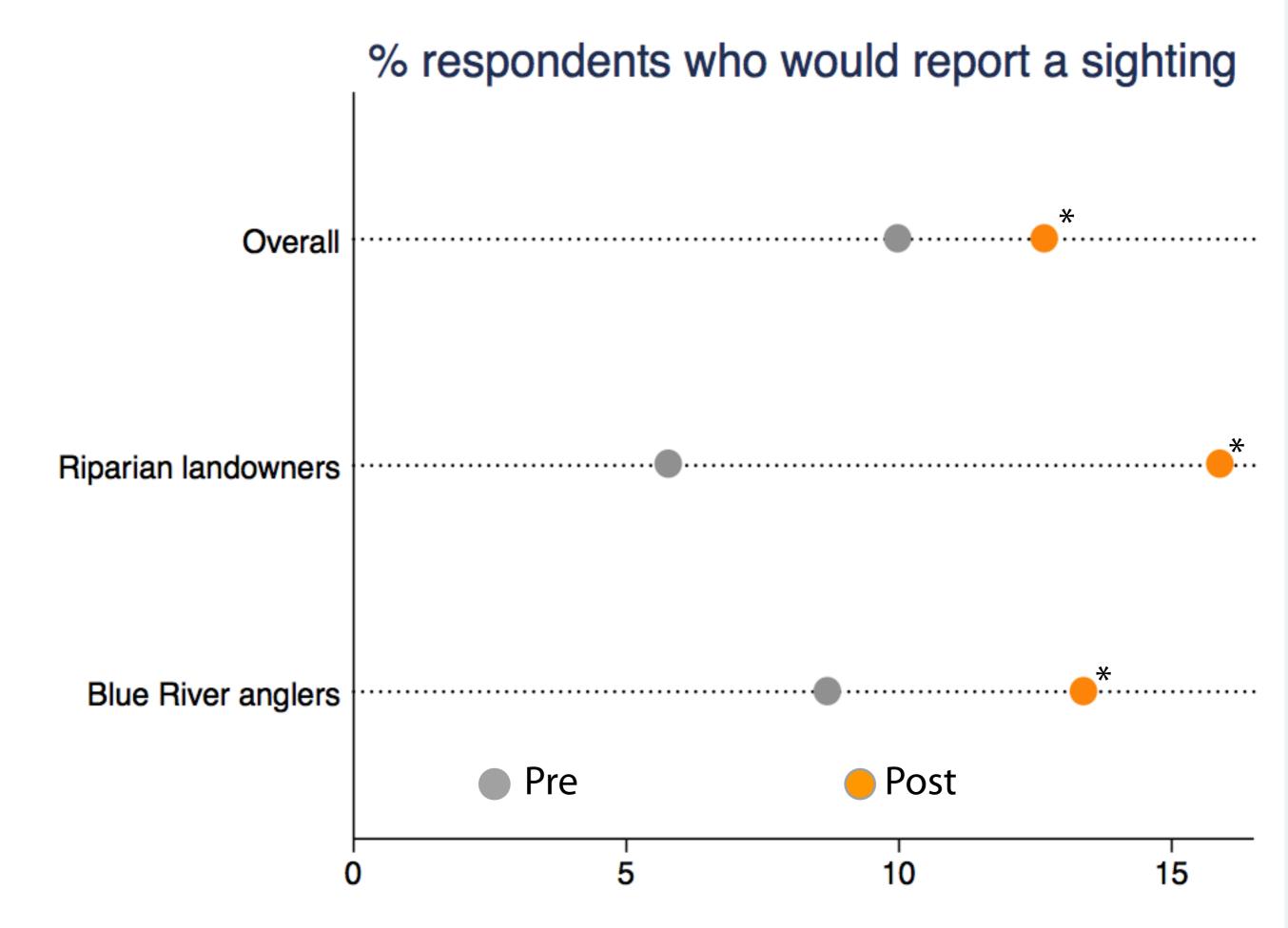




Evaluation: behaviors

% Who would cut the line





Lesson learned 2: Be realistic about what you can change and what takes time.

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Awareness & actions are easier to change than attitudes



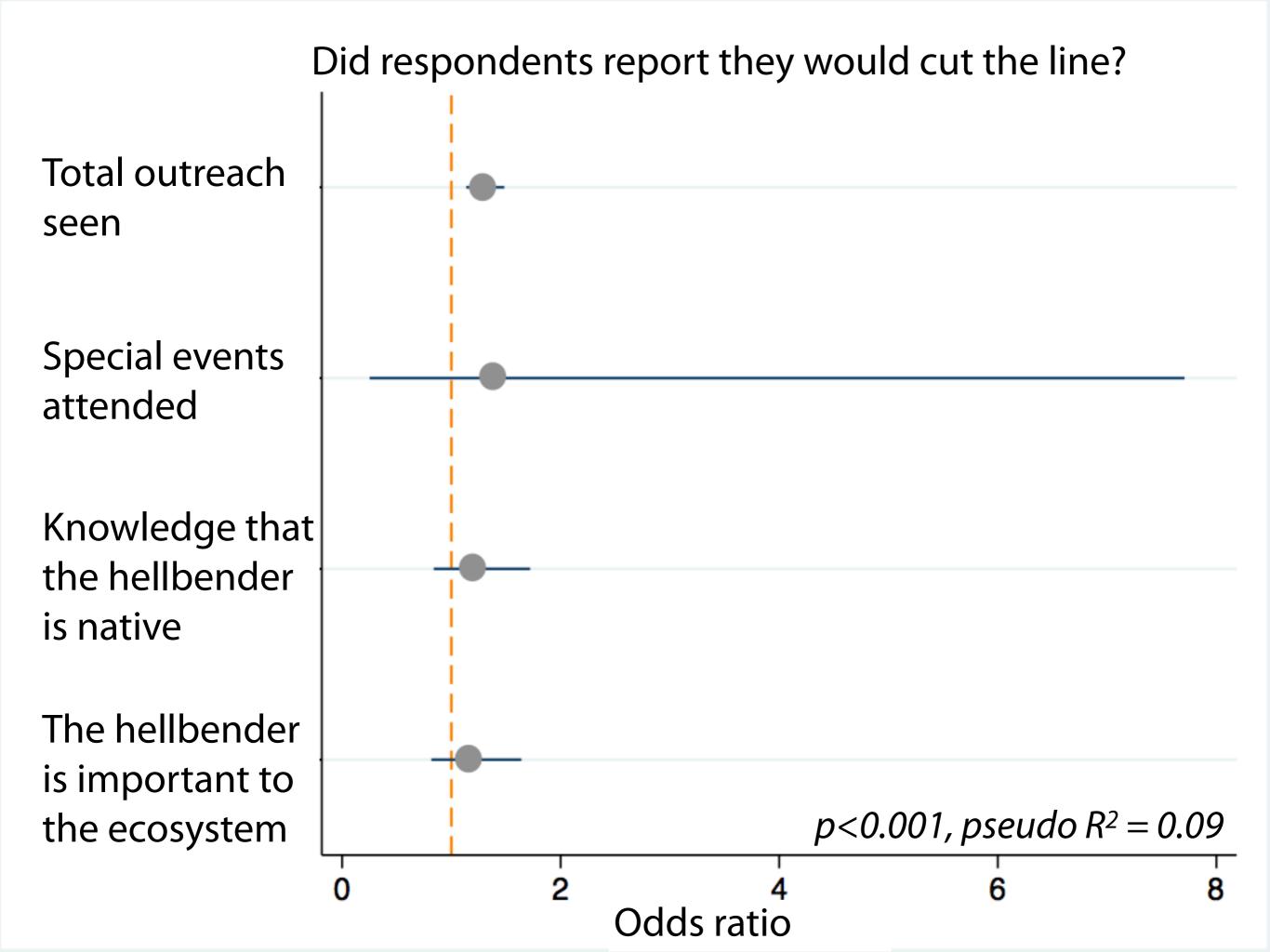
Drivers of attitudes & intentions

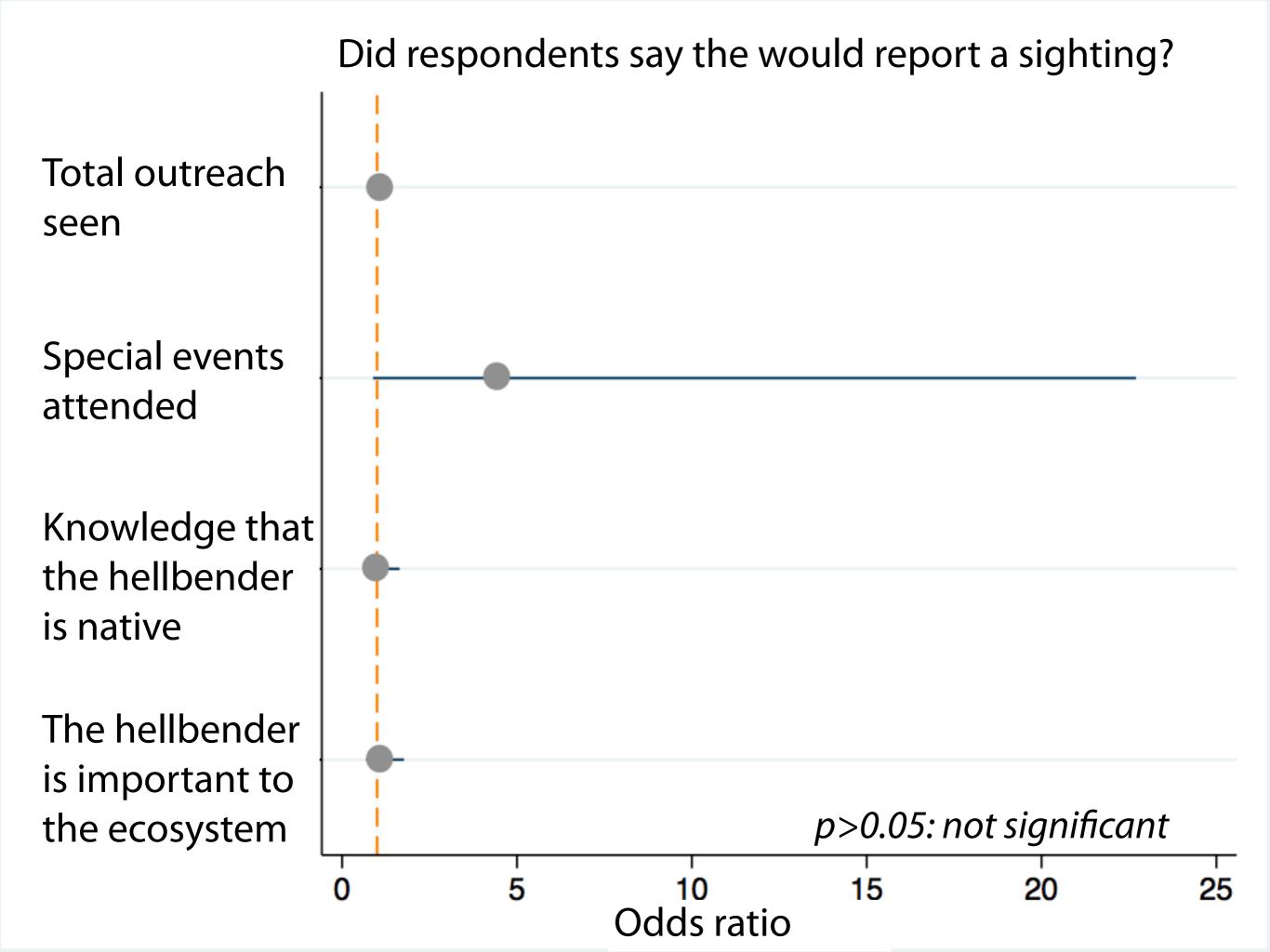


Behavioral intention

Logistic regression, dependent variable: behavioral intention

Controls include age, gender, wildlife value orientations





Lesson learned 3: Outreach matters, at least in some situations.

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More effective for behaviors than attitudes, at least in the short run.

Lesson learned 4: There is value in efficiency.

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Piggybacking seems like a much better strategy than expensive specialized events.



Let's recap.



1. Know your audience and question your assumptions.

2. Be realistic about what you can change and what takes time.

3. Outreach matters, at least in some situations.

4. Be efficient.

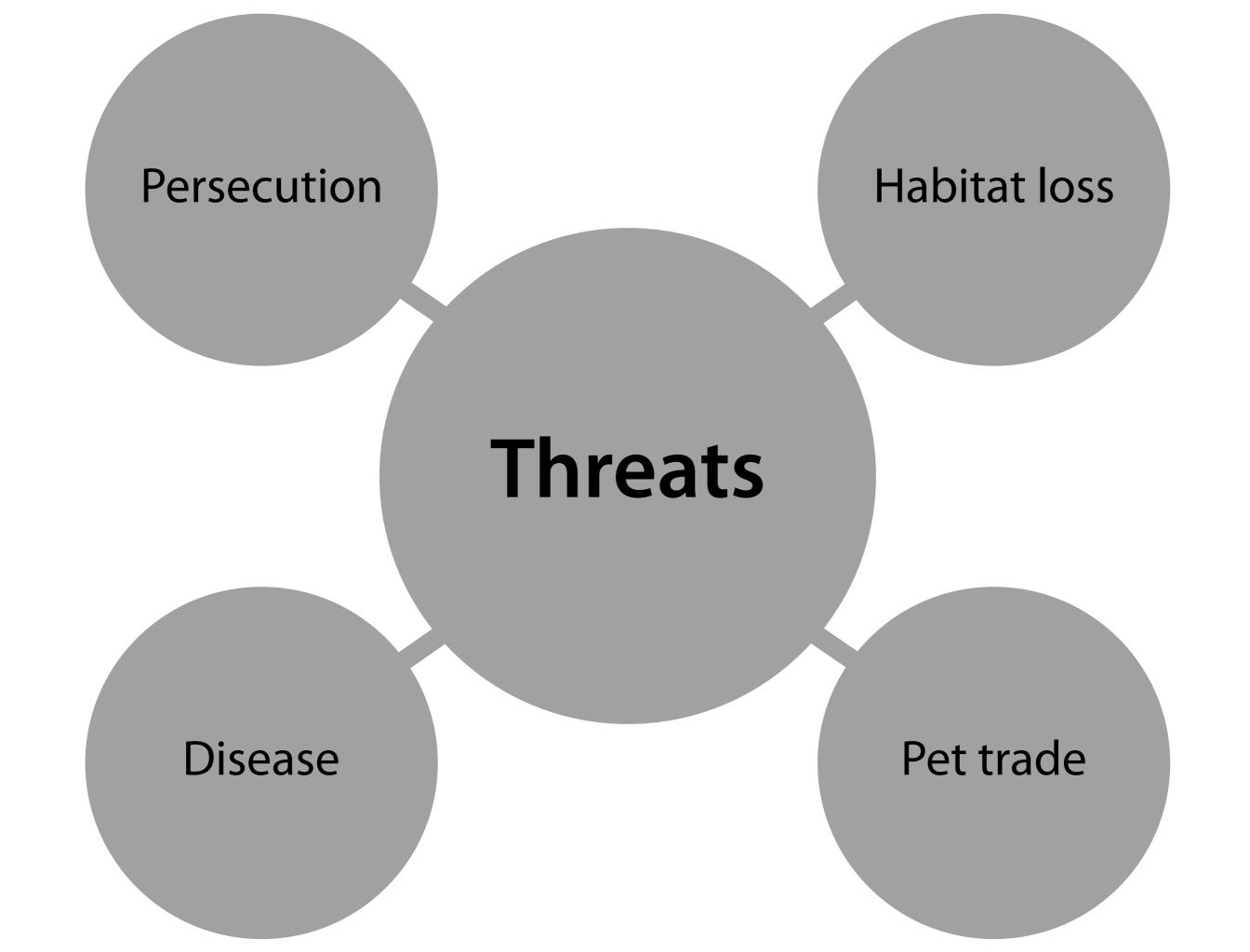


But wait there's more!

Lesson learned 5: This is a long-term commitment.

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Be adaptive, reactive, and keep paying social scientists.



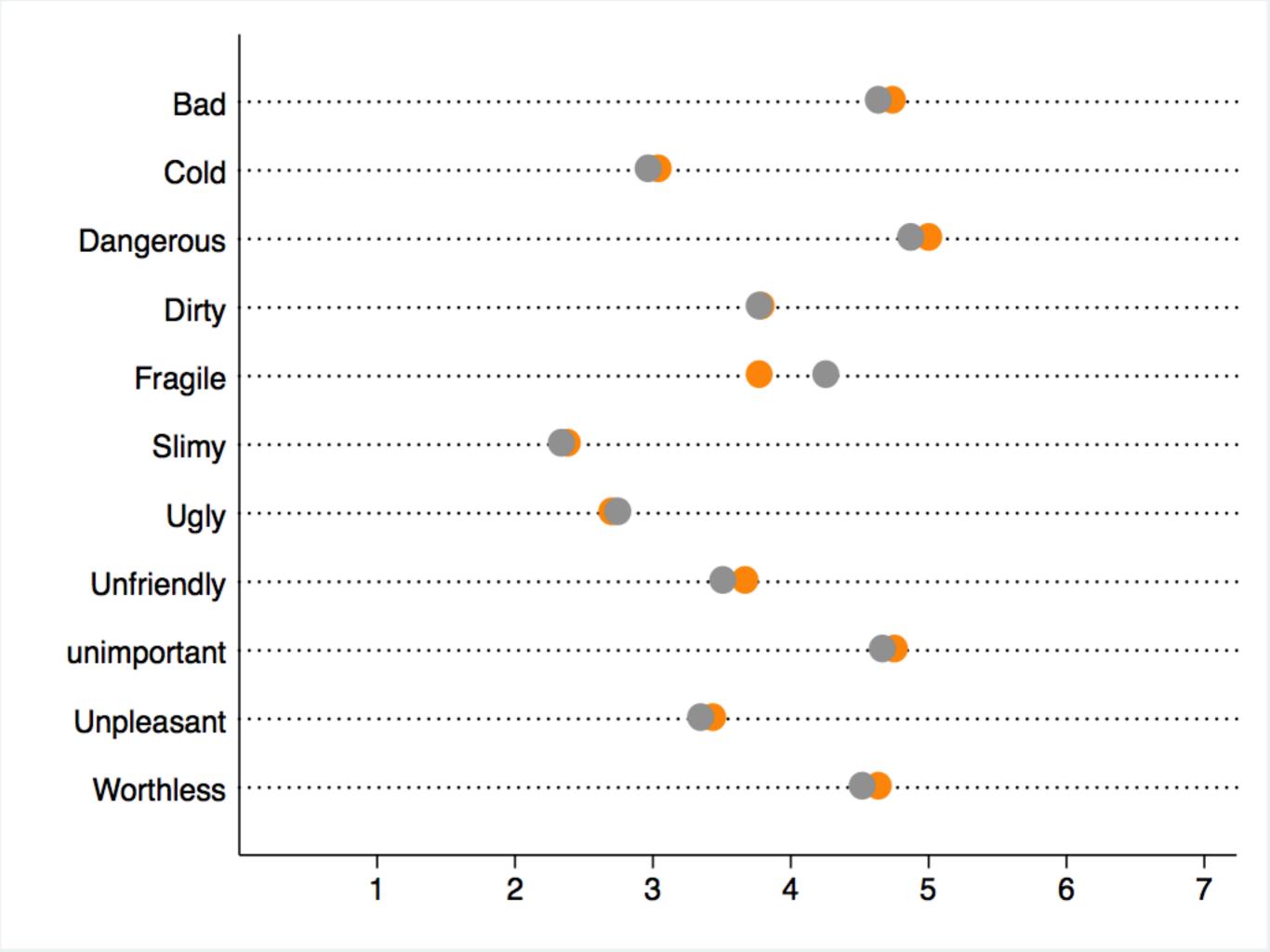


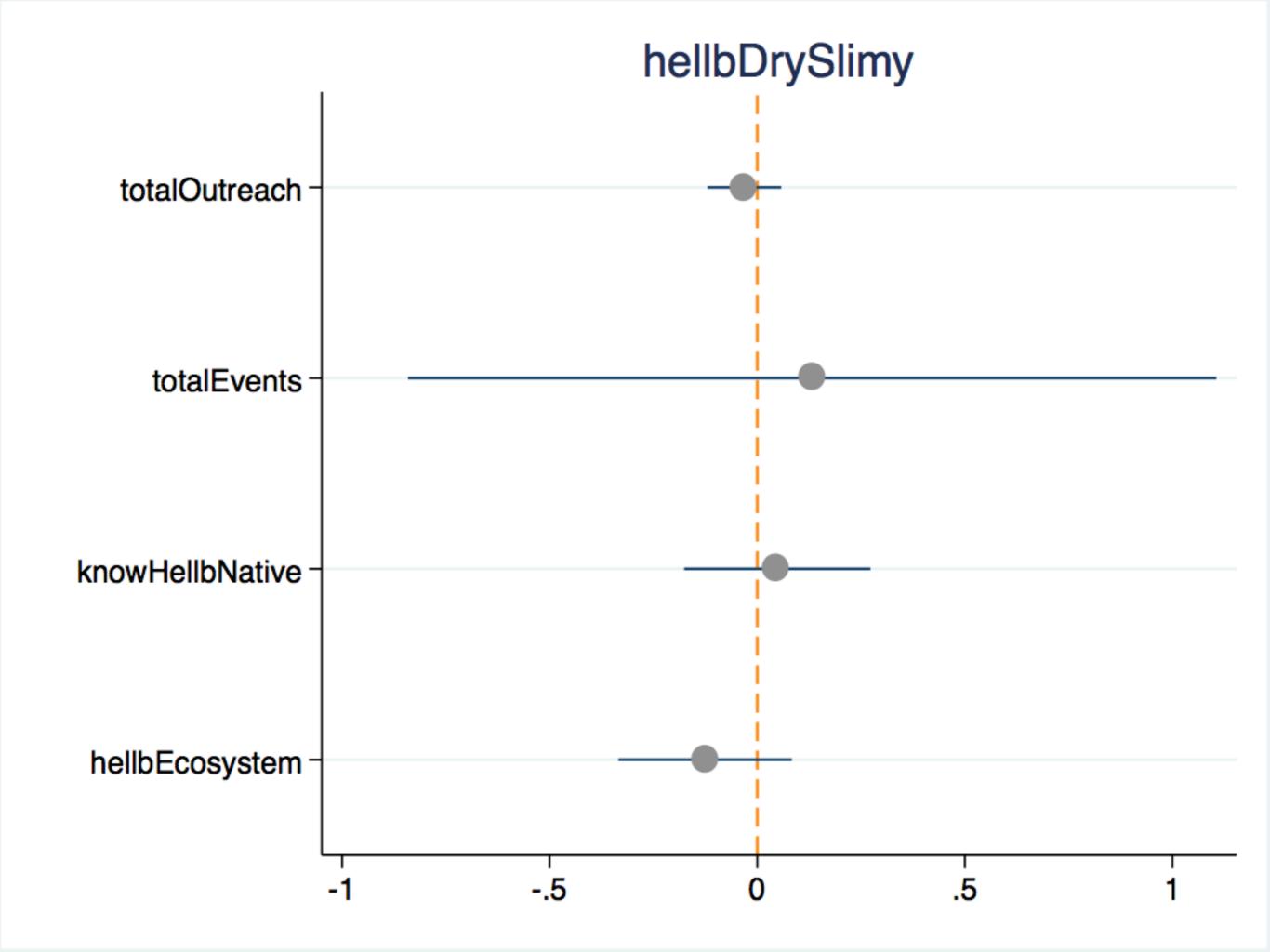


Thank you.

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Hellbenders have as much right to live as any other animal

